



MATTHEW, MARK, LUKE & JOHN FROM PASSOVER TO GETHSEMANE

I pray that the peace & mercy from our Father God, King Jesus & the Holy Spirit flows into each of your lives.

*I Thank you, Holy Spirit for putting this lesson on my heart to share with the WSCC church family.
We praise You God & glorify Your name always!*

Mary Bowden

With the remembrance of Jesus' death & resurrection coming up I thought it would be interesting to combine the 4 gospels from the Passover to Jesus Resurrection.

This week will be the "Passover to the Prayers in the Garden of Gethsemane". Next Sunday, Easter Sunday will go from the "Betrayal to the Resurrection of Christ.

I chose a color scheme to delineate the scriptures inspired from the Holy Spirit from each disciple. **Matthew** (an Apostle) was previously a tax collector, **Mark** was previously a companion of Paul who went on some of Paul's journeys with him, **Luke** was a doctor & also accompanied Paul on some of his journeys & **John** (an Apostle – the beloved) was previously a fisherman. Of course, all of Jesus comments are in **red**. It is several pages, but well worth the read at this time so that we all might understand what each person was instructed to write through the Holy Spirit's direction.

MATTHEW, MARK, LUKE & JOHN FROM PASSOVER TO GETHSEMANE

PASSOVER

Matt 26:20-29

-Now when evening came, Jesus was reclining *at the table* with the 12 disciples. As they were eating, He said, "Truly I say to you that one of you will betray Me." Being deeply grieved, they each one began to say to Him, "Surely not I, Lord?" And He answered "He who dipped his hand with Me in the bowl is the one who will betray Me. The son of Man is to go, just as it is written of Him; but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had not been born." And Judas, who was betraying Him, said, "Surely it is not I, Rabbi?" Jesus said to him, "You have said it yourself." While they were eating, Jesus took some bread & after a blessing, He broke it & gave it to the disciples & said, "Take, eat; this is my body." And when He had taken a cup & given thanks, He gave it to them saying, "Drink from it, all of you; for this is My blood of the covenant, which is poured out for many for forgiveness of sins. But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father's kingdom."

Mark 14:17-25

-When it was evening, He came with the 12. As they were reclining at the table & eating, Jesus said, "Truly I say to you that one of you will betray Me – one who is eating with Me." They began to be grieved & to say to Him one by one, "Surely not I?" And He said to them, "It is the one of the 12, one who dips with Me in the bowl. For the Son of Man is to go just as it is written of Him; but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had not been born." While they were eating, He took some bread & after a blessing He broke it & gave it to them & said, "Take it; this is My body." And when He had taken a cup & given thanks, He gave it to them, & they all drank from it. And He said to them, "This is My blood of the covenant, which is poured out for many. Truly I say to you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God."

Luke 22:14-23,

-When the hour had come, He reclined at the table, & the apostles with Him. And He said to them, “I have earnestly desired to eat this Passover with you before I suffer; for I say to you, I shall never again eat it until it is fulfilled in the kingdom of God. And when He had taken a cup & given thanks, He said, “Take this & share it among yourselves; for I say to you, I will not drink of the fruit of the vine from now on until the kingdom of God comes.” And when He had taken some bread & given thanks, He broke it & gave it to them saying, “This is My body which is given for you; do this in remembrance of Me.” And in the same way He took the cup after they had eaten, saying, “This cup which is poured out for you is the new covenant in My blood. But behold, the hand of the one betraying Me is with Mine on the table. For indeed the Son of Man is going as it has been determined; but woe to that man by whom He is betrayed!” And they began to discuss among themselves which one of them it might be who was going to do this thing.

(The book of John does not talk about Jesus discussing the bread & wine being His body & blood, at the Passover supper. However, it does discuss many things He told His disciples including that they should emulate Him in service to others. I will provide different scriptures as a summary before His betrayal)

John 13: 1-4, 21-30

-Now before the Feast of Passover, Jesus knowing that His hour had come that He would depart out of this world to the Father, having loved His own who were in the world, He loved them to the end. During supper, the devil having already put into the heart of Judas Iscariot, the son of Simon, to betray Him, Jesus, knowing that the Father had given all things into His hands & that He had come forth from God & was going back to God, got up from supper & laid aside His garments; & taking a towel He girded Himself. (Jesus proceeded to wash their feet & to tell them to serve as He had done in His life). 21-30: When Jesus had said this, He became troubled in spirit & testified & said, “Truly, truly I say to you, that one of you will betray Me.” The disciples began looking at one another, at a loss to know of which one He was speaking. There was reclining on Jesus’ bosom one of His disciples whom Jesus loved. So, Simon Peter gestured to him, & said to him, “Tell us who it is of whom He is speaking.” He leaning back thus on Jesus’ bosom said to Him, “Lord who is it?” Jesus then answered, “That is the one for whom I shall dip the morsel & give it to him.” So, when He had dipped the morsel, He took & gave it to Judas, the son of Simon Iscariot. After the morsel, Satan then entered into him. Therefore, Jesus said to him, “What you do, do quickly.” Now no one of these reclining at the table knew for what purpose He had said this to him. For some were supposing, because Judas had the money box, that Jesus was saying to him, “Buy the things we have need of for the feast” or else, that he should give something to the poor. So, after receiving the morsel he went out immediately; & it was night.

PETER’S DENIAL

Matt: 26:30 –35

After singing a hymn, they went out to the Mount of Olives. Then Jesus said to them, “You will all fall away because of Me this night, for it is written, “I will strike down the Shepherd & the sheep of the flock shall be scattered.” “But after I have been raised, I will go ahead of you to Galilee.” But Peter said to Him, “Even though all may fall away because of You, I will never fall away.” Jesus said to him, “Truly I say to you that this very night, before a rooster crows, you will deny Me 3 times.” Peter said to Him, “Even if I have to die with You, I will not deny You.” All the disciples said the same thing too.

MATTHEW, MARK, LUKE & JOHN FROM PASSOVER TO GETHSEMANE

PETER'S DENIAL (Continued)

Mark 14:26-31

After singing a hymn, they went out to the Mount of Olives. And Jesus said to them, “You will all fall away, because it is written, ‘I will strike down the Shepherd, & the sheep shall be scattered.’ But after I have been raised, I will go ahead of you to Galilee.” But Peter said to Him, “Even though all may fall away, yet I will not.” And Jesus said to him, “Truly I say to you, that this very night, before a rooster crows twice, you yourself will deny Me 3 times.” But Peter kept saying insistently, “Even if I have to die with You, I will not deny You!” And they all were saying the same thing also.

Luke 22:25-34

At the end of the supper before they went to the Mount of Olives there arose a dispute among the disciples about who of them was the greatest. This is Jesus response: And He said to them, “the kings of the Gentiles lord it over them; & those who have authority over them are called ‘Benefactors.’ But is it not this way with you, but the one who is the greatest among you must become like the youngest & the leader like the servant. For who is greater, the one who reclines at the table or the one who serves? Is it not the one who reclines at the table? But I am among you as the One who serves. You are those who have stood by Me in My trials; & just as My Father has granted Me a kingdom, I grant you that you may eat & drink at My table in My kingdom & you will sit on thrones judging the 12 tribes of Israel. “Simon, Simon, behold, Satan has demanded permission to sift you like wheat; but I have prayed for you, that your faith may not fail; & you, when once you have turned again, strengthen your brothers.” But he said to Him, Lord, with You I am ready to go both to prison & to death!” And He said, “I say to you Peter, the rooster will not crow today until you have denied 3 times that you know Me.”

John 13:31-38

(after Judas had left to see the High Priest to betray Jesus this happens:)

Therefore, when he had gone out, Jesus said, “Now is the Son of Man glorified & God is glorified in Him; if God is glorified in Him, God will also glorify Him in Himself & will glorify Him immediately. Little children, I am with you a little while longer. You will seek Me; & as I said to the Jews, now I also say to you, “Where I am going, you cannot come.’ A new commandment I give to you, that you love one another, even as I have loved you, that you also love one another. By this all men will know that you are My disciples, if you have love for one another.” Simon Peter said to Him, “Lord where are You going?” Jesus answered, Where I go, you cannot follow Me now; but you will follow later.” Peter said to Him, “Lord why can I not follow You right now? I will lay down my life for You.” Jesus answered, “Will you lay down your life for Me? Truly, truly I say to you, a rooster will not crow until you deny Me 3 times.”

MOUNT OF OLIVES - GETHSEMANE

Matt 26:36-46

Then Jesus came with them to a place called Gethsemane, & said to His disciples, “Sit here while I go over there & pray.” And He took with Him Peter & 2 sons of Zebedee & began to be grieved & distressed. Then He said to them, “My soul is deeply grieved, to the point of death; remain here & keep watch with Me.” And He went a little beyond them & fell on His face & prayed, saying, “My Father, if it is possible, let this cup pass from Me; yet not as I will, but as You will.” And He came to the disciples & found them sleeping & said to Peter, “So, you men could not keep watch with Me for one hour? Keep watching & praying that you may not enter into temptation; the spirit is willing, but the flesh is weak.” He went away again a second time & prayed, saying, “My

Father, if this cannot pass away unless I drink it, Your will be done.” Again, He came & found them sleeping, for their eyes were heavy. And He left them again & went away & prayed a third time, saying the same thing once more. Then He came to the disciples & said to them, “Are you still sleeping & resting? Behold, the hour is at hand & the Son of Man is being betrayed into the hands of sinners. Get up, let us be going; behold, the one who betrays Me is at hand!”

Mark 14: 32-42

They came to a place named Gethsemane; & He said to His disciples, “Sit here until I have prayed.” And He took with Him Peter & James & John & began to be very distressed & troubled. And He said to them, “My soul is deeply grieved to the point of death; remain here & keep watch.” And He went a little beyond them & fell to the ground & began to pray that if it were possible, the hour might pass Him by. And He was saying, “Abba! Father! All things are possible for You; remove this cup from Me; yet not what I will, but what You will.” And He came & found them sleeping, & said to Peter, “Simon, are you asleep? Could you not keep watch for one hour? Keep watching & praying that you may not come into temptation; the spirit is willing, but the flesh is weak.” Again, He went away & prayed, saying the same words. And again, He came & found them sleeping, for their eyes were very heavy; & they did not know what to answer Him. And He came the third time, & said to them, “Are you still sleeping & resting? It is enough; the hour has come; behold the Son of Man is being betrayed into the hands of sinners. Get up, let us be going; behold the one who betrays Me is at hand!”

Luke 22:34-

And He came out & proceeded as was His custom to the Mount of Olives; & the disciples also followed Him. When He arrived at the place, He said to them, “Pray that you may not enter into temptation.” And He withdrew from them about a stone’s throw & He knelt down & began to pray, saying, “Father, if You are willing, remove this cup from Me; yet not My will, but Yours be done.” Now an angel from heaven appeared to Him, strengthening Him. And being in agony He was praying very fervently; & His sweat became like drops of blood, falling down upon the ground. When He rose from prayer, He came to the disciples & found them sleeping from sorrow & said to them, “Why are you sleeping? Get up & pray that you may not enter into temptation.”

John 14, 15, 16.

In John 14 Jesus comforts his disciples. He reminds them of His oneness with His Father, He tells them that He will ask the Father to send another Helper that will be with them; the Holy Spirit. In John 15 Jesus tells them He is the vine and they are His branches, He reminds them to love one another as He loved them, He tells them the world will hate them as they hated Him, He tells them of His death & resurrection, He tells them if they ask anything in His name He will give it to them to help support them in their ministry.

John 16: 29-30: His disciples said, “Lo, now You are speaking plainly & are not using a figure of speech. Now we know that You know all things, & have no need for anyone to question You; by this we believe that you came from God.” Jesus answered them, “Do you now believe? Behold, an hour is coming & has already come, for you to be scattered, each to his own home & to leave Me alone; & yet I am not alone, because the Father is with Me. These things I have spoken to you, so that in Me you may have peace. In the world you have tribulation, but take courage; I have overcome the world.”

In John 17 Jesus is praying to His Father in Heaven before His betrayal in Gethsemane. He prays the high Priestly Prayer, He prays for the disciples in the world & he prays for His future disciples as well.

John 18:1

When Jesus had spoken these words, He went forth with His disciples over the ravine of the Kidron, where there was a garden, in which He entered with His disciples.



MATTHEW, MARK, LUKE & JOHN FROM BETRAYAL TO RESURRECTION

I Thank you, Holy Spirit for putting this lesson on my heart to share with the WSCC church family.
We praise You God & glorify Your name always! *Mary Bowden*

With the remembrance of Jesus' death & resurrection coming up this is a compilation of the 4 gospels from the Betrayal to Jesus' Resurrection. This week will be from the "Betrayal to the Resurrection of Christ.

Color schemes delineate the scriptures inspired from the Holy Spirit from each disciple. **Matthew** (an Apostle) previously a tax collector, **Mark** previously a companion of Paul who went on some of Paul's journeys with him, **Luke** was a doctor & accompanied Paul on some of his journeys & **John** (an Apostle – the beloved) previously a fisherman. Of course, all of Jesus comments are in red. It is several pages, but well worth the read at this time so that we all might understand what each person was instructed to write through the Holy Spirit's direction.

MATTHEW, MARK, LUKE & JOHN FROM BETRAYAL TO RESURRECTION

BETRAYAL & ARREST

Matt 26:47-55

-While He was still speaking, behold, Judas, one of the 12, came up accompanied by a large crowd with swords & clubs, who came from the chief priests & elders of the people. Now he who was betraying Him gave them a sign, saying, "Whomever I kiss, He is the one; seize Him." Immediately Judas went to Jesus & said, "Hail, Rabbi!" and kissed Him. And Jesus said to him, "Friend, do what you have come for." Then they came & laid hands on Jesus & seized Him. And behold, one of those who were with Jesus reached & drew out his sword & struck the slave of the high priest & cut off his ear. Then Jesus said to him, "Put your sword back into its place; for all those who take up the sword shall perish by the sword. Or do you think that I cannot appear to My Father & He will at once put at My disposal more than 12 legions of angels? How then will the Scriptures be fulfilled, which say that it must happen this way?" At that time Jesus said to the crowds, "Have you come out with swords & clubs to arrest Me as you would against a robber? Every day I used to sit in the temple teaching & you did not seize Me. But all this has taken place to fulfil the Scriptures of the prophets." Then all the disciples left Him & fled. (NOTE: a legion consisted of approximately 6,000 x 12 = 72,000 angels. In **2 Kings 19:35** it tells us that one angel wiped out an army of 185,000 men overnight, so if 12 legions of angels were to come to Jesus aid they could have killed 72,000 X 185,000 = 13,320,000,000 men.)

Mark 14:43-51

-Immediately while He was still speaking, Judas, one of the 12 came up accompanied by a crowd with swords & clubs, who were from the chief priests & the scribes & the elders. Now he who was betraying Him had given them a signal, saying, "Whomever I kiss, He is the one; seize him & lead Him away under guard." After coming, Judas immediately went to Him, saying, "Rabbi!" & kissed Him. They laid hands on Him & seized Him. But one of those who stood by drew his sword & struck the slave of the high priest & cut off his ear. And Jesus said to them, "Have you come out with swords & clubs to arrest Me, as you would against a robber? Every day I was with you in the temple teaching & you did not seize Me; but this has taken place to fulfill the Scriptures." And they all left Him & fled. A young man was following Him, wearing nothing but a linen sheet over his naked body; & they seized him. But he pulled free of the linen sheet & escaped naked.

Luke 22:47-53,

-While He was still speaking, behold, a crowd came & the one called Judas, one of the 12 was preceding them; & he approached Jesus to kiss Him. But Jesus said to him, "**Judas, are you betraying the Son of Man with a kiss?**" when those who were around Him saw what was going to happen, they said, "Lord, shall we strike with the sword?" & one of them stuck the slave of the high priest & cut off his right ear. But Jesus answered & said, "**Stop! No more of this.**" And He touched his ear & healed him. Then Jesus said to the chief priests & officers of the temple & elders who had come against Him, "**Have you come out with swords & clubs as you would against a robber? While I was with you daily in the temple, you did not lay hands on Me; but this hour & the power of darkness are yours.**"

John 18: 1-11

-When Jesus had spoken these words, He went forth with His disciples over the ravine of the Kidron where there was a garden, in which He entered with His disciples. Now Judas also, who was betraying Him knew the place for Jesus had often met there with His disciples. Judas then, having received the **Roman cohort** & officers from the chief priests & the Pharisees, came there with lanterns & torches & weapons. So Jesus, knowing all the things that were coming upon Him, went forth & said to them, "**Whom do you seek?**" They answered Him, "Jesus the Nazarene." He said to them, "**I am He.**" And Judas also, who was betraying Him, was standing with them. So, when he said to them, "**I am He,**" they drew back & fell to the ground. Therefore, He again asked the, "**Whom do you seek?**" And they said, "Jesus the Nazarene." Jesus answered, "**I told you that I am He; so if you seek Me, let these go their way,**" to fulfill the word which He spoke, "**Of those whom you have given Me I lost not one.**" Simon Peter then, having a sword, drew it & struck the high priest's slave & cut off his right ear; & the slave's name was Malchus. So, Jesus said, to Peter, "**Put the sword into the sheath; the cup which the Father has given Me, shall I not drink it?**" (NOTE: A Roman cohort consisted of 5 centuries of about 160 men = 800 men plus an unknown number of officers from the chief priests & Pharisees)

JESUS BEFORE THE PRIESTS & PETER'S DENIAL

Matt: 26:57-75

Those who had seized Jesus led Him away to Caiaphas, the high priest, where the scribes & the elders were gathered together. But Peter was following Him at a distance as far as the courtyard of the high priest & entered in & sat down with the officers to see the outcome. Now the chief priests & the whole Council kept trying to obtain false testimony against Jesus, so that they might put Him to death. They did not find *any*, even though many false witnesses came forward. But later on two came forward & said, "This man stated, 'I am able to destroy the temple of God & to rebuild it in three days.'" The high priest stood up & said to Him, "Do You not answer? What is it that these men are testifying against You?" But Jesus kept silent. And the high priest said to Him, "I adjure You by the living God, that You tell us whether You are the Christ, the Son of God." Jesus said to him, "**You have said it yourself; nevertheless, I tell you, hereafter you will see THE SON OF MAN SITTING AT THE RIGHT HAND OF POWER, & COMING ON THE CLOUDS OF HEAVEN.**" Then the high priest tore his robes & said, "He has blasphemed! What further need do we have of witnesses? Behold, you have now heard the blasphemy; what do you think?" They answered, "He deserves death!" Then they spat in His face & beat Him with their fists; & others slapped Him, & said, "Prophecy to us, You Christ; who is the one who hit You?" Now Peter was sitting outside in the courtyard & a servant-girl came to him & said, "you too were with Jesus the Galilean." But he denied it before them all, saying, "I do not know what you are talking about." When he had gone out to the gateway another servant-girl saw him & said to those who were there, "This man was with Jesus of Nazareth." And again, he denied it with an oath, "I do not know the man." A little later the bystanders came up & said to Peter, "Surely you too are one of them; for even the way you talk gives you away." Then he began to curse & swear, "I do not know the man!" And immediately a rooster crowed. And Peter remembered the word which Jesus had said, "**Before a rooster crows, you will deny Me 3 times.**" And he went out & wept bitterly.

Mark 14:53-72

They led Jesus away to the high priest; & all the chief priests & the elders & the scribes gathered together. Peter had followed Him at a distance, right into the courtyard of the high priest; & he was sitting with the officers & warming himself at the fire. Now the chief priests & the whole Council kept trying to obtain testimony against Jesus to put Him to death & they were not finding any. For many were giving false testimony against Him, but their testimony was not consistent. Some stood up & *began* to give false testimony against Him, saying, “We heard Him say, ‘I will destroy this temple made with hands & in three days I will build another made without hands.’” Not even in this respect was their testimony consistent. The high priest stood up & *came* forward & questioned Jesus, saying, “Do You not answer? What is it that these men are testifying against You?” But He kept silent & did not answer. Again the high priest was questioning Him, & saying to Him, “Are You the Christ, the Son of the Blessed *One*?” And Jesus said, “**I am; & you shall see THE SON OF MAN SITTING AT THE RIGHT HAND OF POWE, & COMING WITH THE CLOUDS OF HEAVEN.**” Tearing his clothes, the high priest said, “What further need do we have of witnesses? You have heard the blasphemy; how does it seem to you?” And they all condemned Him to be deserving of death. Some began to spit at Him, & to blindfold Him, & to beat Him with their fists, & to say to Him, “Prophecy!” And the officers received Him with slaps *in the face*. As Peter was below in the courtyard one of the servant-girls of the high priest came & seeing Peter warming himself, she looked at him & said, “you also were with Jesus the Nazarene.” But he denied it, saying, “I neither know nor understand what you are talking about.” And he went out onto the porch. The servant-girl saw him & began once more to say to the bystanders, “This is one of them!” But again he denied it. And after a little while the bystanders were again saying to Peter, “Surely you are one of them, for you are a Galilean too.” But he began to curse & swear, “I do not now this man you are talking about!” Immediately a rooster crowed a second time. And Peter remembered how Jesus had made the remark to him, “**Before a rooster crows twice, you will deny Me 3 times.**” And he began to weep.

Luke 22:54-71

Having arrested Him, they led Him *away* & brought Him to the house of the high priest; but Peter was following at a distance. After they had kindled a fire in the middle of the courtyard & had sat down together, Peter was sitting among them. And a servant-girl, seeing him as he sat in the firelight & looking intently at him, said, “This man was with Him too.” But he denied *it*, saying, “Woman, I do not know Him.” A little later, another saw him & said, “You are *one* of them too!” But Peter said, “Man, I am not!” After about an hour had passed, another man *began* to insist, saying, “Certainly this man also was with Him, for he is a Galilean too.” But Peter said, “Man, I do not know what you are talking about.” Immediately, while he was still speaking, a rooster crowed. The Lord turned and looked at Peter. And Peter remembered the word of the Lord, how He had told him, “Before a rooster crows today, you will deny Me three times.” And he went out and wept bitterly. Now the men who were holding Jesus in custody were mocking Him & beating Him & they blindfolded Him & were asking Him, saying, “Prophecy, who is the one who hit You?” And they were saying many other things against Him, blaspheming. When it was day, the Council of elders of the people assembled, both chief priests & scribes & they led Him away to their council *chamber*, saying, “If You are the Christ, tell us.” But He said to them, “**If I tell you, you will not believe; & if I ask a question, you will not answer. But from now on THE SON OF MAN WILL BE SEATED AT THE RIGHT HAND of the power OF GOD.**” And they all said, “Are You the Son of God, then?” And He said to them, “Yes, I am.” Then they said, “What further need do we have of testimony? For we have heard it ourselves from His own mouth.”

John 18: 12-27

So, the *Roman* cohort & the commander and the officers of the Jews, arrested Jesus & bound Him, & led Him to Annas first; for he was father-in-law of Caiaphas, who was high priest that year. Now Caiaphas was the one who had advised the Jews that it was expedient for one man to die on behalf of the people. Simon Peter was following Jesus & *so was* another disciple. Now that disciple was known to the high priest & entered with Jesus into the court of the high priest, but Peter was standing at the door outside. So, the other disciple, who was known to the high priest, went out & spoke to the doorkeeper & brought Peter in. Then the slave-girl who kept the door said to Peter, “You are not also *one* of this man’s disciples, are you?” He said, “I am not.” Now the slaves & the officers were standing *there*, having made a charcoal fire, for it was cold & they were warming themselves; & Peter was also with them, standing & warming himself. The high priest then questioned Jesus about His disciples & about His teaching. Jesus answered him, **“I have spoken openly to the world; I always taught in synagogues & in the temple, where all the Jews come together; & I spoke nothing in secret. Why do you question Me? Question those who have heard what I spoke to them; they know what I said.”** When He had said this, one of the officers standing nearby struck Jesus, saying, “Is that the way You answer the high priest?” Jesus answered him, **“If I have spoken wrongly, testify of the wrong; but if rightly, why do you strike Me?”** So Annas sent Him bound to Caiaphas the high priest. Now Simon Peter was standing & warming himself. So, they said to him, “You are not also *one* of His disciples, are you?” He denied *it* & said, “I am not.” One of the slaves of the high priest, being a relative of the one whose ear Peter cut off, said, “Did I not see you in the garden with Him?” Peter then denied *it* again, & immediately a rooster crowed.

JUDAS REMORSE

Matt: 27:1-10 (This is the only gospel that tells of Judas remorse at this point)

Now when morning came, all the chief priests and the elders of the people conferred together against Jesus to put Him to death; & they bound Him, & led Him away & delivered Him to Pilate the governor. Then when Judas, who had betrayed Him, saw that He had been condemned, he felt remorse & returned the thirty pieces of silver to the chief priests & elders, saying, “I have sinned by betraying innocent blood.” But they said, “What is that to us? See *to that* yourself! And he threw the pieces of silver into the temple sanctuary & departed; & he went away & hanged himself. The chief priests took the pieces of silver & said, “It is not lawful to put them into the temple treasury, since it is the price of blood.” And they conferred together & with the money bought the Potter’s Field as a burial place for strangers. For this reason, that field has been called the Field of Blood to this day. Then that which was spoken through Jeremiah the prophet was fulfilled: “AND THEY TOOK THE THIRTY PIECES OF SILVER, THE PRICE OF THE ONE WHOSE PRICE HAD BEEN SET by the sons of Israel; AND THEY GAVE THEM FOR THE POTTER’S FIELD, AS THE LORD DIRECTED ME.”

JESUS BEFORE PILATE

Matt:27:11-15

Now Jesus stood before the governor & the governor questioned Him, saying, “Are You the King of the Jews?” And Jesus said to him, “*It is as* you say.” And while He was being accused by the chief priests & elders, He did not answer. Then Pilate said to Him, “Do You not hear how many things they testify against You?” & He did not answer him with regard to even a *single* charge, so the governor was quite amazed. Now at *the* feast the governor was accustomed to release for the people *any* one prisoner whom they wanted. At that time they were holding a notorious prisoner, called Barabbas. So, when the people gathered together, Pilate said to them, “Whom do you want me to release for you? Barabbas, or Jesus who is called Christ?” For he knew that because of envy they had handed Him over. While he was sitting on the judgment seat, his wife sent him *a message*, saying, “Have nothing to do with that righteous Man; for last night I suffered greatly in a dream because of Him.” But the chief priests & the elders persuaded the crowds to ask for Barabbas & to put Jesus to death. But the governor said to them, “Which of the two do you want me to release for you?” & they said, “Barabbas.” Pilate said to them, “Then what shall I do with Jesus who is called Christ?” They all said, “Crucify Him!” & he said, “Why, what evil has He done?” But they kept shouting all the more, saying, “Crucify Him!” When Pilate saw that he was accomplishing nothing, but rather that a riot was starting he took water & washed his hands in front of the crowd saying, “I am innocent of this Man’s blood; see to that yourselves.” And all the people said, “His blood shall be on us & on our children!” then he released Barabbas for them; but after having Jesus scourged he handed Him over to be crucified.

Mark 15:1-15

Early in the morning the chief priests with the elders & scribes & the whole Council, immediately held a consultation; & binding Jesus, they led Him away & delivered Him to Pilate. Pilate questioned Him, “Are You the King of the Jews?” And He answered him, “*It is as you say.*” The chief priests *began* to accuse Him harshly. Then Pilate questioned Him again, saying, “Do You not answer? See how many charges they bring against You!” But Jesus made no further answer; so Pilate was amazed. Now at *the* feast he used to release for them *any* one prisoner whom they requested. The man named Barabbas had been imprisoned with the insurrectionists who had committed murder in the insurrection. The crowd went up & began asking him *to do* as he had been accustomed to do for them. Pilate answered them, saying, “Do you want me to release for you the King of the Jews?” For he was aware that the chief priests had handed Him over because of envy. But the chief priests stirred up the crowd *to ask* him to release Barabbas for them instead. Answering again, Pilate said to them, “Then what shall I do with Him whom you call the King of the Jews?”¹³ They shouted back, “Crucify Him!” But Pilate said to them, “Why, what evil has He done?” But they shouted all the more, “Crucify Him!” Wishing to satisfy the crowd, Pilate released Barabbas for them, and after having Jesus scourged, he handed Him over to be crucified.

Luke 23:1-25

Then the whole body of them got up & brought Him before Pilate. And they began to accuse Him, saying, “We found this man misleading our nation & forbidding to pay taxes to Caesar & saying that He Himself is Christ, a King.” So Pilate asked Him, saying, “Are You the King of the Jews?” And He answered him & said, “*It is as you say.*” Then Pilate said to the chief priests & the crowds, “I find no guilt in this man.” But they kept on insisting, saying, “He stirs up the people, teaching all over Judea, starting from Galilee even as far as this place.” When Pilate heard it, he asked whether the man was a Galilean. And when he learned that He belonged to Herod’s jurisdiction, he sent Him to Herod, who himself also was in Jerusalem at that time. Now Herod was very glad when he saw Jesus; for he had wanted to see Him for a long time, because he had been hearing about Him & was hoping to see some sign performed by Him. And he questioned Him at some length; but He answered him nothing. And the chief priests & the scribes were standing there, accusing Him vehemently. And Herod with his soldiers, after treating Him with contempt & mocking Him, dressed Him in a gorgeous robe & sent Him back to Pilate. Now Herod & Pilate became friends with one another that very day; for before they had been enemies with each other. Pilate summoned the chief priests & the rulers & the people, & said to them, “You brought this man to me as one who incites the people to rebellion & behold, having examined Him before you, I have found no guilt in this man regarding the charges which you make against Him. No, nor has Herod, for he sent Him back to us; & behold, nothing deserving death has been done by Him. Therefore, I will punish Him & release Him.”¹⁷ [Now he was obliged to release to them at the feast one prisoner.] But they cried out all together, saying, “Away with this man & release for us Barabbas!” (He was one who had been thrown into prison for an insurrection made in the city, & for murder.) Pilate, wanting to release Jesus, addressed them again, but they kept on calling out, saying, “Crucify, crucify Him!” And he said to them the third time, “Why, what evil has this man done? I have found in Him no guilt *demanding* death; therefore, I will punish Him & release Him.” But they were insistent, with loud voices asking that He be crucified. And their voices *began* to prevail. And Pilate pronounced sentence that their demand be granted. And he released the man they were asking for who had been thrown into prison for insurrection & murder, but he delivered Jesus to their will.

John 18: 28-40

Then they led Jesus from Caiaphas into the Praetorium, and it was early; & they themselves did not enter into the Praetorium so that they would not be defiled, but might eat the Passover. Therefore, Pilate went out to them & said, "What accusation do you bring against this Man?" They answered & said to him, "If this Man were not an evildoer, we would not have delivered Him to you." So, Pilate said to them, "Take Him yourselves & judge Him according to your law." The Jews said to him, "We are not permitted to put anyone to death," to fulfill the word of Jesus which He spoke, signifying by what kind of death He was about to die. Therefore, Pilate entered again into the Praetorium & summoned Jesus & said to Him, "Are You the King of the Jews?" Jesus answered, **"Are you saying this on your own initiative, or did others tell you about Me?"** Pilate answered, "I am not a Jew, am I? Your own nation & the chief priests delivered You to me; what have You done?" Jesus answered, **"My kingdom is not of this world. If My kingdom were of this world, then My servants would be fighting so that I would not be handed over to the Jews; but as it is, My kingdom is not of this realm."** Therefore, Pilate said to Him, "So You are a king?" Jesus answered, **"You say *correctly* that I am a king. For this I have been born, & for this I have come into the world, to testify to the truth. Everyone who is of the truth hears My voice."** Pilate said to Him, "What is truth?" And when he had said this, he went out again to the Jews & said to them, "I find no guilt in Him. But you have a custom that I release someone for you at the Passover; do you wish then that I release for you the King of the Jews?" So, they cried out again, saying, "Not this Man, but Barabbas." Now Barabbas was a robber.

JESUS MOCKED & THE CRUCIFIXION

Matt 17: 27-53

Then the soldiers of the governor took Jesus into the Praetorium & gathered the whole *Roman* cohort around Him. They stripped Him & put a scarlet robe on Him. And after twisting together a crown of thorns, they put it on His head, & a reed in His right hand; & they knelt down before Him & mocked Him, saying, "Hail, King of the Jews!" They spat on Him, & took the reed & *began* to beat Him on the head. After they had mocked Him, they took the *scarlet* robe off Him & put His *own* garments back on Him & led Him away to crucify Him. As they were coming out, they found a man of Cyrene named Simon, whom they pressed into service to bear His cross. And when they came to a place called Golgotha, which means Place of a Skull, they gave Him wine to drink mixed with gall; & after tasting *it*, He was unwilling to drink. And when they had crucified Him, they divided up His garments among themselves by casting lots. And sitting down, they *began* to keep watch over Him there. And above His head they put up the charge against Him which read, "THIS IS JESUS THE KING OF THE JEWS." At that time two robbers were crucified with Him, one on the right and one on the left. And those passing by were hurling abuse at Him, wagging their heads & saying, "You who *are going to* destroy the temple & rebuild it in three days, save Yourself! If You are the Son of God, come down from the cross." In the same way the chief priests also, along with the scribes & elders, were mocking *Him* & saying, "He saved others; He cannot save Himself. He is the King of Israel; let Him now come down from the cross & we will believe in Him. HE TRUSTS IN GOD; LET GOD RESCUE *Him* now, IF HE DELIGHTS IN HIM; for He said, 'I am the Son of God.'" The robbers who had been crucified with Him were also insulting Him with the same words. Now from the sixth hour darkness fell upon all the land until the ninth hour. About the ninth hour Jesus cried out with a loud voice, saying, "ELI, ELI, LAMA SABACHTHANI?" that is, "MY GOD, MY GOD, WHY HAVE YOU FORSAKEN ME?" And some of those who were standing there, when they heard it, *began* saying, "This man is calling for Elijah." Immediately one of them ran & taking a sponge, he filled it with sour wine & put it on a reed, & gave Him a drink. But the rest of *them* said, "Let us see whether Elijah will come to save Him." And Jesus cried out again with a loud voice & yielded up His spirit.¹ And behold, the veil of the temple was torn in two from top to bottom; & the earth shook & the rocks were split. The tombs were opened & many bodies of the saints who had fallen asleep were raised; & coming out of the tombs after His resurrection they entered the holy city & appeared to many.

Mark 15:16-41

The soldiers took Him away into the palace (that is, the Praetorium), & they called together the whole *Roman* cohort. They dressed Him up in purple & after twisting a crown of thorns, they put it on Him & they began to acclaim Him, "Hail, King of the Jews!" They kept beating His head with a reed & spitting on Him, & kneeling & bowing before Him. After they had mocked Him, they took the purple robe off Him & put His *own* garments on Him. And they led Him out to crucify Him. They pressed into service a passer-by coming from the country, Simon of Cyrene (the father of Alexander and Rufus), to bear His cross. Then they brought Him to the place Golgotha, which is translated, Place of a Skull. They tried to give Him wine mixed with myrrh; but He did not take it. And they crucified Him, & divided up His garments among themselves, casting lots for them *to decide* what each man should take. It was the third hour when they crucified Him. The inscription of the charge against Him read, "THE KING OF THE JEWS." They crucified two robbers with Him, one on His right & one on His left. [And the Scripture was fulfilled which says, "And He was numbered with transgressors."] Those passing by were hurling abuse at Him, wagging their heads, and saying, "Ha! You who *are going to* destroy the temple & rebuild it in three days, ³save Yourself & come down from the cross!" In the same way the chief priests also, along with the scribes, were mocking *Him* among themselves & saying, "He saved others; He cannot save Himself. Let *this* Christ, the King of Israel, now come down from the cross, so that we may see and believe!" Those who were crucified with Him were also insulting Him. When the sixth hour came, darkness fell over the whole land until the ninth hour. At the ninth hour Jesus cried out with a loud voice, "ELOI, ELOI, LAMA SABACHTHANI?" which is translated, "MY GOD, MY GOD, WHY HAVE YOU FORSAKEN ME?"⁵ When some of the bystanders heard it, they *began* saying, "Behold, He is calling for Elijah." Someone ran & filled a sponge with sour wine, put it on a reed & gave Him a drink, saying, "Let us see whether Elijah will come to take Him down." And Jesus uttered a loud cry, & breathed His last. And the veil of the temple was torn in two from top to bottom. When the centurion, who was standing right in front of Him, saw the way He breathed His last, he said, "Truly this man was the Son of God!" There were also *some* women looking on from a distance, among whom *were* Mary Magdalene, & Mary the mother of James the Less & Joses, & Salome. When He was in Galilee, they used to follow Him and minister to Him; & *there were* many other women who came up with Him to Jerusalem.

Luke 23:26-49

When they led Him away, they seized a man, Simon of Cyrene, coming in from the country & placed on him the cross to carry behind Jesus. And following Him was a large crowd of the people & of women who were mourning & lamenting Him. But Jesus turning to them said, "Daughters of Jerusalem, stop weeping for Me, but weep for yourselves & for your children. For behold, the days are coming when they will say, 'Blessed are the barren & the wombs that never bore & the breasts that never nursed.' Then they will begin TO SAY TO THE MOUNTAINS, 'FALL ON US,' & TO THE HILLS, 'COVER US.' For if they do these things when the tree is green, what will happen when it is dry?" Two others also, who were criminals, were being led away to be put to death with Him. When they came to the place called The Skull, there they crucified Him & the criminals, one on the right & the other on the left. ¹But Jesus was saying, "Father, forgive them; for they do not know what they are doing." And they cast lots, dividing up His garments among themselves. And the people stood by, looking on. And even the rulers were sneering at Him, saying, "He saved others; let Him save Himself if this is the Christ of God, His Chosen One." The soldiers also mocked Him, coming up to Him, offering Him sour wine & saying, "If You are the King of the Jews, save Yourself!" Now there was also an inscription above Him, "THIS IS THE KING OF THE JEWS." One of the criminals who were hanged *there* was hurling abuse at Him, saying, "Are You not the Christ? Save Yourself & us!" But the other answered & rebuking him said, "Do you not even fear God, since you are under the same sentence of condemnation And we indeed *are suffering* justly, for we are receiving what we deserve for our deeds; but this man has done nothing wrong." And he was saying, "Jesus, remember me when You come in Your kingdom!" ⁴³ And He said to him, "Truly I say to you, today you shall be with Me in Paradise." It was now about the sixth hour, and darkness fell over the whole land until ¹the ninth hour, because the sun was obscured; and the veil of the temple was torn in two. And Jesus, crying out with a loud voice, said, "Father, INTO YOUR HANDS I COMMIT MY SPIRIT." Having said this, He breathed His last.

Now when the centurion saw what had happened, he *began* praising God, saying, “Certainly this man was innocent.” And all the crowds who came together for this spectacle, when they observed what had happened, *began* to return, beating their breasts. And all His acquaintances and the women who accompanied Him from Galilee were standing at a distance, seeing these things.

John 19: 1-30

Then Pilate took Jesus & had Him flogged. The soldiers twisted together a crown of thorns & put it on His head. They clothed Him in a purple robe & went up to Him again & again, saying, “Hail, king of the Jews!” And they slapped Him in the face. Once more Pilate came out & said to the Jews gathered there, “Look, I am bringing him out to you to let you know that I find no basis for a charge against him.” When Jesus came out wearing the crown of thorns & the purple robe, Pilate said to them, “Here is the Man!” As soon as the chief priests & their officials saw him, they shouted, “Crucify! Crucify!” But Pilate answered, “You take Him & crucify Him. As for me, I find no basis for a charge against Him.” The Jewish leaders insisted, “We have a law & according to that law He must die, because He claimed to be the Son of God.” When Pilate heard this, he was even more afraid & he went back inside the palace. “Where do You come from?” he asked Jesus, but Jesus gave him no answer. “Do you refuse to speak to me?” Pilate said. “Don’t you realize I have power either to free You or to crucify You?” Jesus answered, **“You would have no power over Me if it were not given to you from above. Therefore, the one who handed Me over to you is guilty of a greater sin.”** From then on, Pilate tried to set Jesus free, but the Jewish leaders kept shouting, “If you let this Man go, you are no friend of Caesar. Anyone who claims to be a king opposes Caesar.” When Pilate heard this, he brought Jesus out & sat down on the judge’s seat at a place known as the Stone Pavement (which in Aramaic is Gabbatha). It was the day of Preparation of the Passover; it was about noon. “Here is your King,” Pilate said to the Jews. But they shouted, “Take Him away! Take Him away! Crucify Him!” “Shall I crucify your King?” Pilate asked. “We have no king but Caesar,” the chief priests answered. Finally, Pilate handed Him over to them to be crucified. So, the soldiers took charge of Jesus. Carrying His own cross, He went out to the place of the Skull (which in Aramaic is called Golgotha). There they crucified Him & with him two others—one on each side & Jesus in the middle. Pilate had a notice prepared & fastened to the cross. It read: JESUS OF NAZARETH, THE KING OF THE JEWS. Many of the Jews read this sign, for the place where Jesus was crucified was near the city & the sign was written in Aramaic, Latin & Greek. The chief priests of the Jews protested to Pilate, “Do not write ‘The King of the Jews,’ but that this Man claimed to be King of the Jews.” Pilate answered, what I have written, I have written.” When the soldiers crucified Jesus, they took His clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom. “Let’s not tear it,” they said to one another. “Let’s decide by lot who will get it.” This happened that the scripture might be fulfilled that said, “They divided my clothes among them & cast lots for my garment.” So, this is what the soldiers did. Near the cross of Jesus stood His mother, His mother’s sister, Mary the wife of Clopas, & Mary Magdalene. When Jesus saw His mother there & the disciple whom He loved standing nearby, He said to her, **“Woman, here is your son,”** & to the disciple, **“Here is your mother.”** From that time on, this disciple took her into his home. Later, knowing that everything had now been finished & so that Scripture would be fulfilled, Jesus said, **“I am thirsty.”** A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant & lifted it to Jesus’ lips. When he had received the drink, Jesus said, **“It is finished.”** With that, He bowed His head & gave up His spirit. Now it was the day of Preparation & the next day was to be a special Sabbath. Because the Jewish leaders did not want the bodies left on the crosses during the Sabbath, they asked Pilate to have the legs broken & the bodies taken down. The soldiers therefore came & broke the legs of the first man who had been crucified with Jesus & then those of the other. But when they came to Jesus & found that He was already dead, they did not break His legs. Instead, one of the soldiers pierced Jesus’ side with a spear, bringing a sudden flow of blood & water. The man who saw it has given testimony & his testimony is true. He knows that he tells the truth & he testifies so that you also may believe. These things happened so that the scripture would be fulfilled: “Not one of His bones will be broken,” &, as another scripture says, “They will look on the One they have pierced.”

JESUS BURIAL

Matt 27:57-66

And Joseph took the body & wrapped it in a clean linen cloth & laid it in his own new tomb, which he had hewn out in the rock; & he rolled a large stone against the entrance of the tomb & went away. And Mary Magdalene was there & the other Mary, sitting opposite the grave. Now on the next day, the day after the preparation, the chief priests & the Pharisees gathered together with Pilate, & said, “Sir, we remember that when He was still alive that deceiver said, ‘After three days I *am to* rise again.’ Therefore, give orders for the grave to be made secure until the third day, otherwise His disciples may come & steal Him away & say to the people, ‘He has risen from the dead,’ & the last deception will be worse than the first.” Pilate said to them, “You have a guard; go, make it *as* secure as you know how.” And they went & made the grave secure, & along with the guard they set a seal on the stone.

Mark 15:42-47

When evening had already come, because it was the preparation day, that is, the day before the Sabbath, Joseph of Arimathea came, a prominent member of the Council, who himself was waiting for the kingdom of God; & he gathered up courage & went in before Pilate & asked for the body of Jesus. Pilate wondered if He was dead by this time & summoning the centurion, he questioned him as to whether He was already dead. And ascertaining this from the centurion, he granted the body to Joseph. Joseph bought a linen cloth, took Him down, wrapped Him in the linen cloth & laid Him in a tomb which had been hewn out in the rock; and he rolled a stone against the entrance of the tomb. Mary Magdalene & Mary the *mother* of Joses were looking on *to see* where He was laid.

Luke 23:50-56

And a man named Joseph, who was a member of the Council, a good & righteous man (he had not consented to their plan & action), *a man* from Arimathea, a city of the Jews, who was waiting for the kingdom of God; this man went to Pilate & asked for the body of Jesus. And he took it down & wrapped it in a linen cloth & laid Him in a tomb cut into the rock, where no one had ever lain. It was the preparation day & the Sabbath was about to begin. Now the women who had come with Him out of Galilee followed & saw the tomb & how His body was laid. Then they returned & prepared spices & perfumes.

John 19:38-42

After these things Joseph of Arimathea, being a disciple of Jesus, but a secret *one* for fear of the Jews, asked Pilate that he might take away the body of Jesus & Pilate granted permission. So, he came and took away His body. Nicodemus, who had first come to Him by night, also came, bringing a mixture of myrrh & aloes, about a hundred pounds *weight*. So, they took the body of Jesus & bound it in linen wrappings with the spices, as is the burial custom of the Jews. Now in the place where He was crucified there was a garden & in the garden a new tomb in which no one had yet been laid. Therefore because of the Jewish day of preparation, since the tomb was nearby, they laid Jesus there.

THE EMPTY TOMB & JESUS CHRIST RESURRECTION

Matt 28: 1-15

Now after the Sabbath, as it began to dawn toward the first *day* of the week, Mary Magdalene & the other Mary came to look at the grave. & behold, a severe earthquake had occurred, for an angel of the Lord descended from heaven & came & rolled away the stone & sat upon it. & his appearance was like lightning & his clothing as white as snow. The guards shook for fear of him & became like dead men. The angel said to the women, “Do not be afraid; for I know that you are looking for Jesus who has been crucified. He is not here, for **He has risen**, just as He said. Come, see the place where He was lying. Go quickly & tell His disciples that **He has risen** from the dead & behold, He is going ahead of you into Galilee, there you will see Him; behold, I have told you.” & they left the tomb quickly with fear & great joy & ran to report it to His disciples. & behold, Jesus met them & greeted them. & they came up & took hold of His feet & worshiped Him. Then Jesus said to them, “**Do not be afraid; go & take word to My brethren to leave for Galilee & there they will see Me.**” Now while they were on their way, some of the guard came into the city & reported to the chief priests all that had happened. & when they had assembled with the elders & consulted together, they gave a large sum of money to the soldiers, & said, “You are to say, ‘His disciples came by night & stole Him away while we were asleep.’ & if this should come to the governor’s ears, we will win him over & keep you out of trouble.” & they took the money & did as they had been instructed & this story was widely spread among the Jews, & *is* to this day.

Mark 16:1-13

When the Sabbath was over, Mary Magdalene & Mary the *mother* of James & Salome, bought spices, so that they might come & anoint Him. Very early on the first day of the week, they came to the tomb when the sun had risen. They were saying to one another, “Who will roll away the stone for us from the entrance of the tomb?” Looking up, they saw that the stone had been rolled away, although it was extremely large. Entering the tomb, they saw a young man sitting at the right, wearing a white robe & they were amazed. & he said to them, “Do not be amazed; you are looking for Jesus the Nazarene, who has been crucified. **He has risen**; He is not here; behold, *here is* the place where they laid Him. But go, tell His disciples & Peter, ‘He is going ahead of you to Galilee; there you will see Him, just as He told you.’” They went out & fled from the tomb, for trembling & astonishment had gripped them & they said nothing to anyone, for they were afraid. Now after He had risen early on the first day of the week, He first appeared to Mary Magdalene, from whom He had cast out seven demons. She went & reported to those who had been with Him, while they were mourning & weeping. When they heard that He was alive & had been seen by her, they refused to believe it. After that, He appeared in a different form to two of them while they were walking along on their way to the country. They went away & reported it to the others, but they did not believe them either.

Luke 24:1-12

But on the first day of the week, at early dawn, they came to the tomb bringing the spices which they had prepared. & they found the stone rolled away from the tomb, but when they entered, they did not find the body of the Lord Jesus. While they were perplexed about this, behold, two men suddenly stood near them in dazzling clothing; & as *the women* were terrified & bowed their faces to the ground, *the men* said to them, “Why do you seek the living One among the dead? He is not here, but **He has risen**. Remember how He spoke to you while He was still in Galilee, saying that the Son of Man must be delivered into the hands of sinful men & be crucified & the third day rise again.” & they remembered His words, & returned from the tomb & reported all these things to the 11 & to all the rest. Now they were Mary Magdalene & Joanna & Mary the *mother* of James; also the other women with them were telling these things to the apostles. But these words appeared to them as nonsense & they would not believe them. But Peter got up & ran to the tomb; stooping & looking in, he saw the linen wrappings only & he went away to his home, marveling at what had happened.

John 20:1-18

Now on the first *day* of the week Mary Magdalene came early to the tomb, while it was still dark, & saw the stone *already* taken away from the tomb. So, she ran & came to Simon Peter & to the other disciple whom Jesus loved, & said to them, “They have taken away the Lord out of the tomb, & we do not know where they have laid Him.” So, Peter & the other disciple went forth & they were going to the tomb. The two were running together; & the other disciple ran ahead faster than Peter & came to the tomb first; & stooping & looking in, he saw the linen wrappings lying *there*; but he did not go in. & so Simon Peter also came, following him & entered the tomb; & he saw the linen wrappings lying *there*, & the face-cloth which had been on His head, not lying with the linen wrappings, but rolled up in a place by itself. So, the other disciple who had first come to the tomb then also entered & he saw & believed. For as yet they did not understand the Scripture, that He must rise again from the dead. So, the disciples went away again to their own homes. But Mary was standing outside the tomb weeping; & so, as she wept, she stooped & looked into the tomb; & she saw two angels in white sitting, one at the head & one at the feet, where the body of Jesus had been lying. & they said to her, “Woman, why are you weeping?” She said to them, “Because they have taken away my Lord & I do not know where they have laid Him.” When she had said this, she turned around & saw Jesus standing *there* & did not know that it was Jesus. Jesus said to her, **“Woman, why are you weeping? Whom are you seeking?”** Supposing Him to be the gardener, she said to Him, “Sir, if you have carried Him away, tell me where you have laid Him & I will take Him away.” Jesus said to her, **“Mary!”** She turned & said to Him in Hebrew, “Rabboni!” (which means, Teacher). Jesus said to her, **“Stop clinging to Me, for I have not yet ascended to the Father; but go to My brethren & say to them, ‘I ascend to My Father & your Father, & My God & your God.’”** Mary Magdalene came, announcing to the disciples, “I have seen the Lord,” & *that* He had said these things to her. So when it was evening on that day, the first *day* of the week & when the doors were shut where the disciples were, for fear of the Jews, Jesus came & stood in their midst and said to them, **“Peace be with you.”** And when He had said this, He showed them both His hands & His side. The disciples then rejoiced when they saw the Lord. So, Jesus said to them again, **“Peace be with you; as the Father has sent Me, I also send you.”**